CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate

2. Office Sought (Include title of office as well as parish, city, town and/or election

Clyde F. Hamner district.)

Well as panon, district.)

Terrebonne Parish

Councilmen for District 6,

Houna, LA. 10360

Houna, LA.

OFFICE USE ONLY

10/15

10.0 10/14

3. Date of October 24, 201	15
This report covers from 9/154/201	5 through 10/4/8015
4. Type of Report:	,
180th day prior to primary	40th day after general
90th day prior to primary	Annual (future election)
30th day prior to primary	Supplemental (past election)
10th day prior to primary	
10th day prior to general	Amendment to prior report
5. FINAL REPORT if:	
	iter the election AND all loans and debte paid no surplus funds remaining
Unopposed	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Regions Bank 801 Barrow Street Houma, LA: 10360	7. Full Name and Address of Treasurer Clyde F. Hamner 102 Easy Street Houma, LA. 70360
9. Name of Person Preparing Report	e F. Hamner
Daytime Telephone (985) 87 (5-6367
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our keependitures have been made nor contributions rethat no information required to be reported by the Libeen deliberately omitted.	knowledge, information and belief, and that no eccived that have not been reported herein, and

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign

committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Fax Received 22:46:58 2015-10

principal campaign committee)

Signature of Candidate Chairperson (10-bs signed by Chairperson only if report by

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$500,00
2. In-kind Contributions (Schedule A-2)	-2 -
3. Campaign paraphemalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	500,00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	# 24 45. 22
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$2945. 22

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	#2445, 22
10. Other Disbursements (Schedule E-2)	1 2
11. Loan Repayments Made (Schedule B)	500.00
12. Funds Loaned (Schedule D)	2
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,945.22

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -D- If first report for this election)	-	
15. Plus total receipts this period (Line 8 above)	\$29 45.00	
16. Less total disbursements this period (Line 13 above)	#2,945,°2	
17. Less in-kind contributions (Line 2 above)	2 -	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	-0-	

SUMMARY PAGE (continued)

INVESTMENTS	Amount
 Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) 	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$2,445.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	-0-

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

Form 102, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campalgn during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election	
Osaka Japanese Cuisine Wendy Chen 1876 Martin Luther King Blud. 1876 Martin Luther King Blud. POLITICAL COMMITTEE? PARTY COMMITTEE?		#500.™	\$500,00	
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?	·			
PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
4. SUBTOTAL (this page)		500, 00	N/A	
 TOTAL (complete only on last page of this schedule) CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (complete of political Rev. 11/14 	only on last page of schedule)		N/A	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

	***************************************	mpoign mast be reported	on the acheudic.
1. Name and address of lender Clyde F. Hamner 102 Easy Street Houma, LA. 70360 3. Endorsers/Guarantors NAME 103 Easy Street NAME 104 Easy Street NAME 105 Easy Street NAME 106 Easy Street NAME 107 Easy Street NAME 108 Easy Street NAME 109 Easy Street 100 Easy Street 10	c. Amount borrowed*. d. Balance due	the date the line of credit want actually drawn at Item 2 nt of credit available \$od_	* (a.p.r.) * 18, 7/1, 53 * 17, 5/1, 55
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(Liet payments of principal a list all payments under princi	and interest separately. If separately, if	rate amounts are not known,
1. Name and address of lender Clyde F. Hamner 102 Easy Street Houme, LA. 70360	c. Amount borrowed*. d. Balance due	he date the line of credit want actually drawn at Item 2	\$ 2445, 22 \$ 2,445, 23
3. Endorsers/Guarantors	Repayments this period Date		Interest
,			

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose. but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2L) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

9/15/2015	Political Annuancements	c. Amount(s)
	at Football Games	\$ 600
9/17/2015	Website Maintenance	£49,95
9/29/2015	Website Package for Face book and Blitical Flyers	290.92
9/29/2015	Postage & Fees for Direct Mail of PastCards	#1311.81
9/29/2015	Political Ad in Newspaper	\$75,02
9/30/2015	Postage Stamps	\$60.73
9/24/2015	Fax 30P to Dept. of Ethics	#7.94
		\$2,396,37
	9/29/2015	Maintenance 9/29/2015 Website Package for Face book and Blitical Flyers 9/29/2015 Postage & Fres for Direct Mail of PastCards 9/29/2015 Political Ad in Newspaper 9/29/2015 Pastage Stamps 9/24/2015 Fax 30P to Dept. of ethics

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1. Name and Address of Recipient	2. Expenditures this Re a. Date(s)	c. Amount(s)	
Office Depot 1643 MLK Blud. Houma, LA. 70360	9/30/2015	Copy Paper	#g, 85
South Central Planning Post Office Box 1870 Gray, LA. 70359	9/15/2015	Lamination of Council District 6 Maps	\$40,00
		·	
			All or RE
SUBTOTAL (optional) TOTAL (optional - complete only on last page of this	in eghadula)		\$2 445,22